



Brighton & Hove City Council

FORWARD PLAN

HOVE TOWN HALL
HOVE
BN3 3BQ
www.brighton-hove.gov.uk

Brighton & Hove City Council Forward Plan May to July

The Forward Plan sets out decisions that the Cabinet, or an individual Cabinet Member intends to take over the following four months. The Plan is updated each month and republished and can be obtained from [Brighton & Hove City Council Forward Plan](#) or via e-mail at democratic.services@brighton-hove.gov.uk

The Council is required to publish notice of all key decisions at least 28 days before they are taken.

The Council's Constitution states that a key decision is one that involves:

- (a) *Expenditure which is, or the making of savings which are, significant having regard to the expenditure of the City Council's budget, namely above £1,000,000; or*
- (b) *Is significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions (wards).*

As a matter of good practice, the Council's Forward Plan includes other items in addition to key decisions that are to be considered by Cabinet. This additional information is provided to inform local residents of all matters to be considered.

Meetings of the Cabinet are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). The Cabinet agenda containing all the reports being considered will be published 5 clear days before the meeting. Copies of the agenda and reports for meetings are available on the Council's web site. For further details on the time of meetings and general information about the Plan please contact Anthony Soyinka, Head of Democratic Services at Hove Town Hall, Norton Road, Hove, BN3 3BQ, or telephone 01273 291006 or send an e-mail to anthony.soyinka@brighton-hove.gov.uk.

For further detailed information regarding specific issues to be considered please contact the named contact officer for the item concerned.

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Date decision to be taken	Title and brief summary of decision	Key Decision Yes/No Details of any exemption	Decision-Maker Edition of Forward Plan when first appeared	List of documents to be submitted to the Decision Maker Details of any consultation	Lead Officer
14 MAY 2026					
14/05/26	<p>All Wards City Plan - formal commencement of plan making</p> <p>This report provides an update on the Brighton & Hove City Plan, and in particular the implications of the new national plan-making system that was introduced in March this year. it seeks authority to formally begin the plan-making process and undertake the early stages of work under the new system.</p>	<p>Yes</p> <p>Open</p>	<p>Cabinet</p> <p>16 April 2026</p>	<p>Report, other documents may be submitted</p>	<p>Steve Tremlett steve.tremlett@brighton-hove.gov.uk</p>

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14/05/26	<p>All Wards Electric Vehicle Charging Plan</p> <p>The report provides an update on the council's progress in installing electric vehicle charging infrastructure, details about the recent procurement of new contracts, the award of government grants, the results from a recent Your Voice survey about EV charging and sets out the council's plan for how it will be expanding the city's EV charging network.</p>	<p>Yes</p> <p>Open</p>	<p>Cabinet</p> <p>16 April 2026</p>	<p>Report, other documents may be submitted</p> <p>Your Voice consultation completed Summer 2025</p>	<p>Kieran Fitsall kieran.fitsall@brighton-hove.gov.uk, Paul Nicholls paul.nicholls@brighton-hove.gov.uk</p>

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14/05/26	<p>All Wards Expanding Smoke Controls</p> <p>This report shares the findings and results of public consultation on smoke control proposals and seeks agreement on a citywide smoke control area.</p>	<p>No</p> <p>Open</p>	<p>Cabinet</p> <p>16 April 2026</p>	<p>Report, other documents may be submitted</p> <p>Air Quality Action Plan 2022, Awareness Raising and winter communications, Expanding Smoke Controls Your Voice and at Libraries 2026.</p>	<p>Samuel Rouse samuel.rouse@brighton-hove.gov.uk</p>
14/05/26	<p>All Wards Housing Safety & Compliance - bi-annual update</p> <p>This report sets out information on current Safety & Compliance progress.</p>	<p>Yes</p> <p>Open</p>	<p>Cabinet</p> <p>16 April 2026</p>	<p>Report, other documents may be submitted</p>	<p>Diane Hughes diane.hughes@brighton-hove.gov.uk, Martin Reid martin.reid@brighton-hove.gov.uk</p>

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14/05/26	<p>All Wards Asset Management Plan for Housing Revenue Account (HRA) funded properties</p> <p>The Strategy aims to align our assets with the City Council's Corporate Plan, to ensure that homes are fully compliant and to reflect the priorities and needs of our residents.</p>	<p>Yes</p> <p>Open</p>	<p>Cabinet</p> <p>16 April 2026</p>	<p>Report, other documents may be submitted</p>	<p>Diane Hughes diane.hughes@brighton-hove.gov.uk, Martin Reid martin.reid@brighton-hove.gov.uk</p>
14/05/26	<p>All Wards Public Space Protection Orders (PSPO)</p> <p>This report sets out the list of Public Space Protection Orders being sought across the city in 2026.</p>	<p>Yes</p> <p>Open</p>	<p>Cabinet</p> <p>16 April 2026</p>	<p>Report, other documents may be submitted</p>	<p>Richard Tuset Richard.Tuset@brighton-hove.gov.uk</p>

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14/05/26	<p>All Wards Concessionary Fares 2026-27 Update Report</p> <p>This report shares the outcomes of negotiations on the concessionary travel payments.</p>	<p>Yes</p> <p>Open</p>	<p>Cabinet</p> <p>16 April 2026</p>	<p>Report, other documents may be submitted</p> <p>None</p>	<p>Paul Nicholls paul.nicholls@brighton-hove.gov.uk</p>
14/05/26	<p>All Wards Concessionary Fares 2026-27 Update Report (Exempt Category 3).</p> <p>Confidential annex to the Part One report.</p>	<p>Yes</p> <p>Fully exempt</p> <p>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>	<p>Cabinet</p> <p>16 April 2026</p>	<p>Report, other documents may be submitted</p>	<p>Paul Nicholls paul.nicholls@brighton-hove.gov.uk</p>

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14/05/26	<p>Rottingdean & West Saltdean Covenant on land in West Saltdean</p> <p>A Notice of Motion was passed at Full Council on 13 October 2025 requesting officers to prepare a report to be presented to cabinet about the processes, timescale and costs for invoking Clause 4 of the Covenant for plots 2 and 3 of The Mount Estate</p>	<p>No</p> <p>Open</p>	<p>Cabinet</p> <p>19 March 2026</p>	<p>Report, other documents may be submitted</p>	<p>Jasmine Dean-Milward jasmine.dean-milward@brighton-hove.gov.uk, Michael Harris Mike.Harris@brighton-hove.gov.uk</p>

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